

Coming Events

Now, O my Jesus, bring me in!
Cast out Thy foes: the inbred sin,
The carnal mind, remove;
The purchase of Thy death divide!
Give me, with all the sanctified,
The heritage of love!

Tunes.—For you I am praying, 227.
 3 We have a message,
 A message from Jesus,
 And time is now hastening,
 Its moments are few;
 He's seeking poor sinners,
 Make haste to receive Him;
 The Master is come
 And He calleth for you.

We have a message,
A message from Jesus,
A message of hope
To the poor weary heart;
The love of my Saviour,
There's nothing so precious;
The friendship of Jesus
Will never depart.

STAFF-CAPTAIN BLOSS.
 *Parry Sound, January 9.
 *Sault Ste. Marie, January 10, 11, 12.
 *Sudbury, January 13.

We have a message,
A message from Jesus,
O poor, wretched sinner,
You're selling your soul!
But Jesus invites you
Just now to receive Him,
And He will forgive you
And pardon the whole.

Envoy Brewer Brown, when visiting Territorial Headquarters a few days ago, said that in his last five week-end campaigns, no fewer than a hundred and eighty-seven persons had sought either salvation or sanctification.

LADIES AID ARMY

Carleton, Ont., Captain was greatly assisted by friends not connected with the Army. The ladies of the Daughters of the Empire Chapter (Thistle and Shamrock) in service in making up about baskets for poor families. The baskets, which were made by the ladies, consisted of beef, potatoes and vegetables, pies and toys, along with garments for children. The ladies of the Duchess of Connaught Chapter donated twenty-five dollars in blankets and rubbers for some children. Apart from all this, Army gave baskets, shawls, sweaters to twenty families.

Wedding at Whitney Pier.
At Whitney Pier, C.B., on November 11, Major Barr conducted the marriage of Brother Fred and Sister Sealey. Adjutant By the Chancellor, and Sister M. Johnson, gave representative dresses. A good crowd was present. Both comrades are Soldiers of good standing (says H. F.), and Corps and their many friends wish them every blessing in their married life.

(See Page 12.)

Major Ruth Tracy, Editor of "The Deliverer," the international monthly magazine of the Women's Social Work, is at present on a short visit to the United States.

CANDIDATES WANTED

For the Field and Women's
Social Work.
For advice and all particulars
write at once to the Candidates'
Secretary, James and Albert
Streets, Toronto, Ont.

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Winnipeg, Man.

How The General Manages The World-Wide Salvation Army.

THE **WAR CRY** AND OFFICIAL GAZETTE OF THE SALVATION ARMY IN CANADA AND NEWFOUNDLAND.

International Headquarters: 101 Queen Victoria St., London, E.C.

Territorial Headquarters, James and Albert Sts., Toronto.

31st Year. No. 16. W. Brewwell Booth, General

TORONTO, JANUARY 17, 1914.

David M. Rees, Commissioner.

Price Five Cents.



The Arrival Of The Army In Celebes.

"IN RESPONSE TO A CORNET CALL," SAID A CORRESPONDENT IN OUR LAST WEEK'S ISSUE, WRITING OF THE OPENING OF ARMY WORK ON THE ISLAND OF CELEBES, "THE PEOPLE DESCENDED FROM THEIR HOUSES. ONE HUNDRED AND FIFTY GATHERED." (See Page 3.)

The Army Press.

Redeeming the Past.

By means of The Army's Social Work (says the "Social Gazette") both men and women have been given the opportunity to redeem the errors of the past, with happy results.

Speaking Through Love.

Nurse Ada Hunt, on her safe arrival at the Emory Hospital, Guala, India, writes to the "Deliverer": "I am quite glad and happy to be here. The Hospital accommodates forty indoor patients, and there is not at the moment one vacant bed. There are some terrible cases, and how the poor things do appreciate all that is done for them. Even if I cannot talk to them I am glad to be able to show them a little love and sympathy."

She is studying the Gurezi language, and tells of a lesson beginning at 7:15 a.m.

Fight On, Ye Soldiers!

Many humble ones toil unseen in obscure corners, their names are unknown to the great, busy, rushing and petty world, their deeds of love and piety are within the ken of a very limited circle, but (as the African "Cry") when they fall, the "Soldier," in its full spiritual sense, can be written over their graves.

Then, be it ever remembered that "Angels call the roll up yonder," and on that "master-day" when the King is on His Throne, such soldiers will be known and welcomed into the palace of the King. Fight on, Salvation Soldiers, wherever your lot it may!

Purpose of Industrial Work.

The purpose of The Salvation Army (says the "Social News") is to give a man who wants to work a chance to find work and take care of him while he is doing it. If a man comes to us with no job we give him shelter, food, and money and other little expenses till he can find a job for such service as he may render in our Industrial Department. He does not feel as though he were on charity at all, but that he is earning what he consumes and can therefore keep his self-respect and never get that dangerous poison of living on charity into his system.

Cure for Neuralgia.

The Mayor of Chatham, Kent (Eng.), said (in a recent meeting reported by the British "War Cry") that he recollected some years ago, taking the chair at The Salvation Army Hall. He went there with a very acute headache and an attack of neuralgia. It so happened that a self-immediately in front of a corner player who was particularly vigorous. That player's shout, such a tremendous blast behind him that it blew his neuralgia away and completely cured him. (Laughter.)

Army's Women Leaders.

Speaking at the opening of a Hospital for the New York Recreational Home, Professor Fagnant (according to the American "War Cry") said that the leaders of the women's suffrage movement had not made enough of the women leaders of The Salvation Army as illustrating the ability of women to handle large problems.

The women of The Army, said he, are showing us how to solve the greatest social problem of the age, the problem which surrounds the manhood and girlhood. Women, he continued, should be in the lead in the humanitarian efforts for women.

THE WAR CRY

The Praying League.

Prayer Topics.

1. Pray that the people of God may receive great illumination of the Holy Spirit during the present Holiness Campaign.

2. Pray for more definite decisions and consecrations to be made by followers of Jesus and Salvationists.

Daily Bible Readings.

SUNDAY, Jan. 18.—Great Sin. Deuter. 12:14; 52:12-12. MONDAY, Jan. 19.—The Lord's Ending. Isaiah 44:1-7. TUESDAY, Jan. 20.—Free Salvation. Isaiah 55:1-13. WEDNESDAY, Jan. 21.—Dwelling Place of God. Isaiah 56:1-8; 57:1-21. THURSDAY, Jan. 22.—Fasting. Isaiah 58:1-12. FRIDAY, Jan. 23.—Only Barrier. Isaiah 59:1-20. SATURDAY, Jan. 24.—Righteousness. Isaiah 60:1-20.

Hear-to-Heart Talks.

Last week we spoke of what constituted the consecrated life, and mentioned some standards, some of which were too high, and others that were too low. This week we shall try to briefly explain what is God's standard. It is, first, to be given up to God's will. One writer has said, "The highest reach of faith is loving, intelligent consecration to all our life to the will of God. We are to have desires, but they are to be held in subordination to God's desires and plans, but they are to be laid at God's feet, that He may either let us work them out for Him, or show us His plan for us instead of our own. Complete consecration of our wills to God—that is the standard of Christian living at which we are to aim."—Tempony puts this well in "In Memoriam":

"Our wills are ours, we know not how; Our wills are ours, to make them Thine. They are ours—we are sovereign in our power of will. They are to be made God's, but we must not yield ourselves to God. That is consecration." Secondly, the Divine standard means that we are to have a present experience upon the testimony of five or six years ago, but having an inward cleansing just now that the precious, all-telling blood of Jesus cleanses the Spirit. The clear witness with ours that our life is right and pure.

"That makes pure within; That keeps the inward witness right; That cleanses from all sin." Thirdly, to be perfect in love toward God, though it is impossible to live a life of single perfection—that is, a life that will please every-

body, a life free from mistakes and errors—it is possible to be perfect in love towards God, to have the same love, according to our human measures, as Christ had. He said, "Be ye perfect," and up to the measure of our human capacity, this is possible.

As the little darling, paddling in the surf, on the stretching beach, holds in his chubby hands the drops of water, it is ocean, tiny drops it is true, but real briny water, the fulness of the ocean according to the baby's capacity; so with the consecrated heart, it may be filled to its capacity with pure love towards God, and a consequent purpose to serve Him.

This is the fundamental truth of the new evangel, as taught by the Apostle Paul in his letter to the early churches in Asia Minor. Peter left no uncertainty as to how he understood the work of redemption, when he wrote, "As obedient children, not fashioning ourselves according to the former times, in your ignorance, but as He which hath called you is holy, so be ye holy in all manner of conversation." John, the beloved, who knew his Lord's heart, felt confident of his ground when he said, "If we confess our sins, He is faithful and just to forgive us our sins, and to cleanse us from all unrighteousness."

This great truth was preached by John Wesley for its everyday practicality. The sainted Mrs. Doak intended, for the triumph of this life, God's people have been misinterpreted and maligned, have endured opposition, misrepresentation, and the odium, "weathery people." All spiritual success is attributable to this teaching. The light of a holy life is the radiance that will spread abroad hope and salvation in the world's dark places, and nothing can

All But One!

"There is a story told about a wreck on the English coast. The lifeboat went out to it, and came back full."

"When the crew came to the shore, some one asked if they had saved all."

"The men replied, 'All but one. We had no room for him!'"

"A young man who was standing on the shore said, 'If there are any two men who will go with me in this boat I will go and try and rescue this one man!'"

"The mother of the young man stood by and implored him not to go as she had already had one boy lost."

"The young man took himself away from his mother, stepped into the life-boat, faced the angry sea, and pulled away over the billows up to the wreck."

"He got the young man off, and when within speaking distance of the shore, cried, 'Tell mother I saved brother Will!'"

With perhaps one of the most difficult-looking men, my companion questioned him as to whether he was a Christian. He replied, "No, I don't believe in Christianity. Well, what are you going to do when you die?" continued the Officer. "Oh, I shall be all right then," answered the man, "because I am all right with you, and you will be by my side when I die!"

Such is the logic of some of these people, and such is their belief in the Salvation Army. But on this groundwork our people continuously labour to build up a belief in Jesus as the Saviour of the world.

BE PATIENT

"In Your Patience Possess"

When afflictions round you,
And the way looks dark,
And like Job with heavenly patience,
Till the Lord shall make it clear,
Though you're robbed of all things
dearest,
And life seems a lonely lot,
Place your trust in Him who can
For Jehovah's sleepers not.

When you near the swelling tide,
Storms, and conflicts near,
Then you'll see that on your journey
God had always gone before.

—S. A. C.

WANT AN OFFICER.

"Since arriving home from England (writes Adjutant R. Smith) I have been north in Douglas and Killisnoo; we had one soul for salvation while in Douglas, where Sergeant Major Mrs. Betts is carrying on the work. She is patiently waiting for an Officer. Lots of ladies have come to Douglas from Kildare and other places, and a great deal of work is going on."

"There is much to be done in the Islands to sin; what we need in Douglas is an Officer who will give himself up for the salvation of the natives; they will be much to do and try, and there is a work to do."

"NO WASHING IN HEAVEN."

Writing to Mrs. Staff-Captain Arnold in reference to her poem, "Washing in Heaven," which was recently published in "The War Cry" reader who subscribes himself Edna, says:

"It is only noble to be good—so wrote Tempony. (With sincere wishes that Mrs. Staff-Captain Arnold may be the means of increasing the number of noble men and noble women during 1914.)"

"By way of postscript, as in the snowtime of life, I would suggest that each one ought to be devoted to urging parents to look more carefully after their girls. With many good women there will be few bad ones."

WINNIEP I HERALDS.

To the Editor, "The War Cry": Dear Editor, I wish to give credit to the comrades who helped Winniepie I, Corps, to make the record sale of Christmas "War Cry" for 1913, and would ask you to insert the list of boomers as follows:

Brande Heile, 760 (who can hear this?); Bertha Atwell, 510; Frank Breccott, 230; Mrs. Williams, 178; Mrs. Seifeld, 132; Mrs. Jas. Merritt, 108; Mrs. L. Tweed, 100; Mrs. Welland, 100; Mrs. Douglas, 100; Mrs. Richardson, 88; Mrs. D. Nelson, 88; Vera Sprinkle, 76; Jessie Fowler, Agnes Little, Katie Falconer, so copies each.

Is it any wonder Winniepie I made such a record with a Brigade like this?

John Merrett, Adjutant.

SAYS IT IS "A GEM."

The Christmas number of "The War Cry," the official organ of The Salvation Army, is a gem. The cover represents the Christmas story journeying to the East, and it is a well-executed piece of work. There is a special historical section and subjects of great interest, not only to The Army, but to the people at large, are dealt with. . . . The Salvation Army has every reason to be proud of this excellent number, which is undoubtedly the best yet issued, and it cannot help but be of interest in any home.—"The Times," Yarmouth, N. S.

A Nation Housed on High Poles.

FOR FEAR OF REPTILES AND FLOODS—INFORMING DESCRIPTION OF CELEBES, THE ARMY'S LATEST FIELD OF OPERATION.

view of the fact that a party of four Army Officers has recently been welcomed to the island of Celebes, as reported in last week's "War Cry," some information concerning that portion of the globe and its people will doubtless be read with interest.

Celebes is an island of the East Indian Archipelago, with an estimated area of seventy thousand square miles. A better idea of its size may perhaps be gained when we say that it is about three and one-half times the size of the Province of Nova Scotia. Its shape is very irregular and can be best compared to that of a starfish with the rays torn off from the west side.

A large part of the island is only partially explored, but the general character of the whole seems to be mountainous.

One of the features of the island is the frequent occurrence, not only along the coast, but at various heights inland, of beautiful stretches of level ground often covered with the richest pastures. The scenery is of the most varied and picturesque description. In many parts there are vertical or even overhanging precipices here or six hundred feet high, yet completely clothed with a tapestry of vegetation. Much of the country is covered with primeval forest and thickets, traversed here and there by scarcely perceptible paths, or broken with a few clearings or villages.

Of plants that furnish food for man, the most important are rice, maize, and millet, coffee, the coconut tree, the sugar palm, the old or nutmeg potato, the breadfruit, and the tamarind. Lemons, oranges, lemons, and sugar cane also abound. The bamboo and the rattan palm are common in the woods, and among the larger trees are sandalwood, ebony, sapin, and teak.

The houses are built of wood and bamboo, and are usually placed on high poles. This is to prevent reptiles from lying concealed under the floors, and in many places also to escape the ravages of floods.

The whole island is practically in the hands of the Dutch Government.

CHAPTER V.

THE PIONEERS.

GRANNIE was soon reconciled to her new surroundings. Having endured the ordeal of breaking up the old home and starting with both and kind, followed by the rigours of the long voyage, it was not likely that she would have any serious objection to the prospective loneliness of pioneering in the Canadian bush; and if there were shipboard difficulties to face and certain hardships to endure, the new life had also to men and women who were accustomed to take their responsibilities seriously, a strong and subtle charm. So that the very circumstances that might at first have acted as a repellent to the sensitive nature of a delicate woman, soon became so thoroughly a part of Grannie's complaint being that she came to regard the primitive little log cabin and the rough and ready farmstead and all its work with an ever-increasing affection.

One of the greatest difficulties of these early days arose from the mental necessity of provisioning the household. There were next to no passable roads and no regular means of communication between farm and city. For some time to the settlement, and his sons had to fetch supplies on their backs—walking great distances with their burdens.

"Many of the needs of the household were naturally satisfied from the farm itself; but even when the wheat had been harvested and threshed, it had to be ground into flour for domestic use. In the early days of their settling, therefore, Grannie, and his sons, or other helpers, would carry the wheat on their backs to the distant mill, and bring home the flour in the same manner.

Three Gideons.

(Summary)—Grandfather Gideon and his wife, settled in their remote Ontario farmstead, in the Spring of 1880, and have since then been steadily increasing their acreage. They are now a family of twelve, and have a fine home in the town of Gideon. Grandfather Gideon is a descendant of the famous Gideon, who was a soldier in the army of the United States, and was killed in the battle of Gettysburg.

But those Gideons did not last long. Gideon being able to secure the necessary horse and rig, and rough and hard though their beginnings on the clearing might be, there was always some consolation arising from the reflection that many other pioneers had endured far greater hardships, that others were at that time similarly trying to wrest from the wilderness a free and healthy and prosperous life, and that while conditions were all the time improving, they, the pioneers, also possessed the proud consciousness that they were among the real builders of a new nation.



Gideon puts his paw in the maple syrup.

terminated to get into the hay that they tore down the elephantine time after time, and got away with their booty unseen.

But even Grannie sometimes "put his foot in it" in more than a figurative sense. One day Gideon and some other members of the family had been bending maple syrup, and having left the scene for a few minutes returned to find a bear dipping one of his forepaws in the syrup!

The work of the farm was carried on with a direct simplicity that had never even forethought of the possibility of machinery such as is now used in ploughing, sowing, reaping, mowing, and performing the many other interesting tasks that are included in the life of the farmer's boy. Even in Gideon's palmiest days, there were few horses on the Melrose farmstead; oxen were used instead. Seed was scattered from a trough with the hand. The standing corn was reaped with the scythe or the sickle, and threshed as we have seen, with the flail. The wheat, if it were not taken to the distant mill, was ground at home by pounding or crushing it in the burnt-out hollow of a tree stump, a block of wood attached to a springing pole acting as pestle in the mortar cavity. The ploughs were of wooden frames and wrought iron mould boards, the primitive harrows were made of the butt end of a tree, which the oxen hauled around the stumps in the process of "bushing in."

In the log cabin the united efforts of Gideon and Grannie had succeeded in establishing quite a high degree of simple comfort. Gideon having been a carpenter he had made for Grannie several valuable pieces of furniture, and they agreed on selling up in the Old Land, that these should not be parted with. Grannie thought there could never

(Continued on Page 15)

THE WAR CRY With Instrument and Voice.

The occasion of a recent festival, when "Battle Strains" and "Scenes in a Roadside Life" were played, the Moose Jaw Band had an interesting and full session. The two selections printed on sheets of paper in handbill form, for the enlightenment of those who attended the festival. The explanations were intelligently written, and formed a guide, at once helpful and clear, to the untutored listener. [Other Bands, please copy!—Ed.]

The Medicine Hat Band gave a musical festival in the new Citadel on Thursday, December 18th. A large crowd was present, and Mr. Alfred Norton presided. Being introduced by Captain Oake as chairman, Mr. Norton said that the time had long gone by when the Army could not go outside their own ranks to get citizens to preside at their meetings, and that nowadays when any friend of the Army was called on for such a service, he seemed to feel it both a duty and a honour to comply. He expressed his deep regard for the Army, which had been a strong influence in his earlier religious life.

The Band's programme included the "Regent Hall" and "Golden Shore" marches, Jerusalem, My dear, born, and trombone solo, etc. The men at Guelph Prison Farm and those at the Whitty Hospital Settlement were not forgotten by the Army on Christmas morning. The Guelph Band, over thirty strong, accompanied by Ensign and Mrs. Adams, and Ensign Dawson, visited the Farm, and for over two hours gave the men—they were all present—a musical treat. Afterwards, a Christmas cheer was distributed among the prisoners.

The Whitty men were visited by the Oshawa Band, which has on more than one occasion, brought into the barracks brightness and blessing, into the lives of those at the Settlement.

"Our little Band," writes Lieutenant J. W. of Dunnville, "strenuated the town on Christmas morning, and played excellently"—the evident enjoyment of the people, who gave liberally to the collectors.

Blondie, bangamen, in spite of the fact that they have for some time been without a bandmaster, evidently by touched the hearts (and pockets!) of the local people whom they serenaded during the Christmas season, and as a result, secured over \$200 for the Band fund.

On New Year's morning, the Riverdale Band, as in past years, visited the Don Jail, Toronto, and, standing in the rotunda of the prison, gave the inmates a programme of music. After this, a meeting was conducted with the men, at which Colonel Gaskin gave an address. Lieut-Colonel Rees, Major Fraser, Staff-Captains McAmmond and Mr. Capps also took part. At the same time, a meeting was conducted by Adjutant Young for the women prisoners, about forty being present. Mrs. Major Binday gave the address, and a porter from the Riverdale Band, also Sisters Brych-Sistance.

During their serenading effort on Christmas Day morning, the Wyckwood (Toronto) Band played near the residence of the famous T. Eaton Co., in whose mammoth stores in Toronto and Winnipeg, many Salvationists are employed. Mr. Eaton invited the Bandmen into his palatial home, and after treating them to some music on his pipe organ, gave the Bandmaster ten dollars for the Band fund, and the choice of any brass instrument of which they stood in need. Mr. Eaton agreed to have the instrument silver-plated, and have the men left, Mr. Eaton, also Mrs. Eaton, shook hands with them.

Ligar Street (Toronto) Bandmen have something to be proud of in connection with their recent serenading efforts. The Band made a supreme attempt to clear off the debt on the instruments, and secured

nearly \$500 for that purpose. Well done, Ligar!

The Dovercourt (Toronto) Songsters visited the home of the Commissioner a few days before he left for Battle Creek, and sang several selections, which greatly cheered our Leader, Adjutant and Mrs. Osborne, Bandmaster Palmer were afterwards permitted to visit the Commissioner in his room for a few moments.

Hamilton II. Band, under Bandmaster Squires, collected \$200 during the Christmas playing (says J. T. W.). On New Year's night the Band gave an enjoyable programme. Captain Mortimore occupied the chair.

The Windsor Bandmen are meeting with success in their new instrument scheme, which was started last June, and the probability is that the whole amount required, namely, \$2,500, will be secured within a year from the beginning of the effort.

At a recent festival given by the Band, with the help of some friends, we believe that we established a record for a Canadian Band. The proceeds of the festival were \$324 (says A. C.), and this amount was obtained without taking up a collection, and without promises of donations in the meeting. [How, then, did you get the money?—Ed.]

The festival lasted two and three-quarter hours, and only two people left the Hall before the finish—probably another record, Mr. Editor. The men are doing well spiritually. Early in the New Year, some of the Band Local, who have for several years done good service for the Band, will be appointed to new positions, and others will be commissioned.

A Windsor newspaper ("The Record") says:—"The Salvation Army Bandmen have enrolled themselves as Goodfellows, and just to show what kind of good fellows they are, have sent 'The Record' a check for twenty-five dollars to help hook a-

lippincott St. (Toronto) was re-commissioned on January 5th, by Lieut. Chandler. Twenty-three commissions (says J. T. W.). And the following were appointed as Officers of the Band: Bandmaster: D. Bulmer, Bandmaster: F. Stevens, Band Secretary, and J. Gooch, Assistant Band Secretary.

Two comrades, Brothers J. L. marsh, Jr., and F. Stevens, Jr., have recently been welcomed. They are playing second cornet and euphonium respectively. Bandmaster Tranter has been changed from second trombone to medium bass.

The Band raised in the neighborhood of three hundred dollars during their recent serenading efforts. This result is a substantial increase on last year's amount. The single members of the Band were out from 7:45 p.m. on Christmas Eve till six on Christmas morning, with the exception of one hour and a half. They secured a hundred and sixty dollars in three hours on Christmas morning.

The Band is now in possession of a new Bandroom, which is a vast improvement on the old one. A locker is provided for every man. The Band is taking a prominent part in the Mid-Winter Campaign.

WHO TOOK IT?

Somebody, no doubt in error, took a label, and put euphonium case, almost new, and belonging to the Staff Band, from the lower assembly room at the Massey Hall, Toronto, on the occasion of The General's meeting. Will the finder kindly return the case to Adjutant Hannagan, at Territorial Headquarters?

CHARLES W. GORDON, of Winnipeg, better known throughout the English-speaking world as "Ralph the Pilot," and other famous of the Canadian West—is one of the strong men (says a representative of "The Social Gazette," who was recently in Canada).

Tall and spare of figure, with a pale grave visage, the chin clothed with a close-cut iron-grey beard, the



Rev. Dr. Charles Gordon (Ralph Connor) of Winnipeg.

forehead crowned with an abundance of dark hair, parted centrally in wavy masses, now streaked with silver, he is as distinguished in figure and mien as in personality.

The Doctor had not long returned from a visit to the Old Country when I called on him at his charming home on Broadway. It was his third visit, but nineteen years had elapsed since he last crossed the water.

"I saw many changes," said he, "in the North of Scotland when there were fewer people. In valleys where there were once twenty or thirty farms, now there are only one or two. Many of the people have come here.

THE WAR CRY

Up To High-Water Mark.

RALPH CONNOR'S COMMENT ON THE ARMY'S WORK IN WESTERN CANADA.

"Every Scottish home, of all classes almost, up in the north there, is a kind of cemetery of hopes. The boys and the girls leave and the old folk are left alone."

"Do those who come to Canada get their reward?"

"All who come from homes where they have been trained to work and to deny themselves invariably get on well. When I travel I always talk to the people, and this year I entered a home after home where the alien boy was doing splendidly.

"Here was one, for example—a little cottage up in a glen—the old mother left alone, the father dead, the daughter and the younger son at home, but the elder son an engineer in Vancouver, in a good position away up at the head of his profession.

"Over and over again I met the same story. Training to frugality, to self-control, to hard work, and then a land of opportunity, and there you have the secret of it all."

"And what is emigration, after all, but a transference of the life-blood from one part of the Empire to another? It is a great thing for the Empire to build out on these vast plains the linkways that will hold her solidly together."

"But, Doctor, there are those who say the rush of immigration should be stayed awhile. I put in."

"It tell you," came the swift reply. "It is with the Empire as with a man's own home. If the boys can do better away, let them go. For what is good for the boys is finally good for the family."

"So it is with the Empire. What is good for Australia is good for the Empire, and what is good for Canada is good for the Empire, and what is good for the Empire is good for Britain."

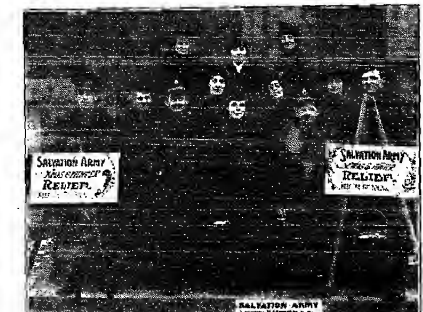
gistic zeal all through the West. In Winnipeg, on the previous Sunday, the present writer had seen three large open-air meetings in progress, all held by The Army, in one of the principal streets. And doubtless others were being conducted elsewhere.

"The Army," said the Doctor, "is relatively quite up to its high-water mark in the West. You will understand, of course, that it has not the constituency and its followers are not so numerous as in the Old Country. It is an ambulance society largely. It runs the spiritual ambulance of the community and we have not the number of patients that are to be found in older countries."

"But where they have that work to do they are doing it well. That is the case in this city. Their Grace Hospital, their Kilman Industrial Home, their work in connection with the Children's Court and Detention Home, are excellent and are done with the highest efficiency."

"Everywhere their Officers are respected and take their place with all the ministers; in all civic affairs, too, they are very active. Indeed, The Salvation Army Major is held in as high repute here as a Bishop."

—D. C.



Staff-Captain Goodwin and the Comrades in Ottawa who collected funds for Christmas and winter relief.

The Poor and Needy.

HELPED BY THE SALVATION ARMY AT CHRISTMAS SEASON—FURTHER REPORTS OF WHAT WAS DONE AT VARIOUS CENTRES.

THOUSAND dinner baskets sent out to deserving families and in addition, a good Christmas dinner to about a thousand hungry people, was included in The Army's Christmas efforts at Winnipeg.

"In our investigations," writes



Adj. Hiscock, St. John's I. Nfld. From a recent photograph. The one we published two or three weeks ago was enlarged from a group, and certainly did not flatter our comrades.

Staff-Captain Pencock, "we found a large number of really needy cases, but the total number of baskets sent out this year was not so great as last year."

"Major McLean had charge of the operations; Staff-Captain Sims, undertaking the responsibility of distributing of the thousand baskets, Ensign Walker looking after the appeal, and Captain Cox keeping his eye on the Potts. Adjutant Mervest and a large staff of workers rendered valuable aid in connection with the dinner on Christmas Day. Other Officers who gave valuable assistance were Adjutant Blackburn, Adjutant Hirst, and all city Corps Officers. In fact, everyone was interested and did their best."

Some distressing instances of need were brought to the notice of The Army. One of the letters read as follows:—

"I am making my application again for a Christmas dinner. My mother has been in the General Hospital and when she is able and strong enough she has to go under another. Father has been at home nursing my little brother who has just come home from St. Roche's Hospital. There are seven in the family, the youngest, Charles, 11; Frederick, 8; and Edward, 5, doing very little or nothing at all, and my sister is at

home with a turned throat."

Another letter from the wife of a man who had been out of work for many weeks:—

"Seeing you are giving out Christmas dinners to those who won't have any of their own, I would be so glad if you had a Christmas basket for me and my husband's dinner, as we won't have any. My husband has been idle since October, but he got started to work two weeks ago, but he won't get any pay until the first of January. We have been selling anything we have had any value to the second-hand dealers, and we might as well give our things away for all we have got for them."

"To make the matter worse, I have been sick with bronchitis this last five weeks, but I am getting better now, thank God, although I am still attending the doctor at the Free Dispensary. I am very sorry to have to ask this favour, as I would rather give than take."

From a report in the Winnipeg "Telegram" regarding the dinner we make the following extracts:—

"Such a dinner! Turkey, piping hot, with thick brown gravy, mashed potatoes, carrots, onions, vegetables of all kinds—and plum pudding. What a feast. It gladdened the hearts of a thousand, a thou-

sand hungry were satisfied to the full because The Salvation Army went into the highways and byways and invited the hungry ones to the great dinner prepared for them. It was a splendid sight to see so many men, women, and children— but mostly men—being fed, and the plates were filled abundantly.

"The tables were spotlessly clean and were cleared and reset after each crowd of about a hundred and twenty-five people had been fed. That was the capacity of the tables at one time. But the hundreds who were obliged to wait did not do so in the cold. They were given a royal treat upstairs by the Band, which played all the old tunes so dear to the hearts of those who were far from home."

At the Kilman Industrial Home for Girls between forty and fifty dinners were provided, and at the Rescued Home about fifty.

The citizens of Montreal were very generous this year in their response to the appeal of The Army's "Pots," into which they put over \$2,100. This exceeds last year's amount by \$300.

Over nine hundred baskets were given out, and a dinner was served to six hundred homeless men and (Continued on Page 14.)



Winnipeg I. Young People's Band.

SIGNED THE COVENANT.

100

Despatches Direct From The Field.

Moose Jaw.

The people of this city generously helped the Army's relief work, and the wholesale merchants have exceeded our highest expectations by the large amount of supplies of various kinds they have sent in for the poor.

Our "Keep the Pot Boiling" scheme was well patronized (says Mac), and in spite of the tightness of the money market, we have been shown much more practical sympathy than last year.

Adjutant and Mrs. Hahlik and their large staff of helpers were very busy in supplying some two hundred and fifty dinners for Christmas Day. We were also able to supply ten tons of coal, in half-ton lots, to needy families. A friendly popcorn vendor kindly donated one hundred and sixty bags of popcorn for the children.

Junior Sergeant-Major Jackson and his helpers were responsible for a splendid demonstration on December 26th. Our Citadel was crowded to the doors, and a long and varied programme was gone through. Two souls recently sought salvation.

Channel, Nfld.

Envoys and Mrs. Ivey, from North Sydney, C. B., have recently visited here. Their stay was a means of great blessing to the comrades and Corps generally. The Envoys presented to the Juniors' Christmas Demonstration in the Orange Hall. A large crowd was present, and over \$800 was contributed for the Corps funds.

Brother Boyd, from Paradise Sound, has come to help us. Our "pound" meeting on a recent Saturday was successful.

The Christmas "War Cry" (writes Mrs. Captain Stickleland) sold very readily. The Fishermen's and Orange societies have shown themselves very friendly to the Army during the Christmas and New Year seasons.

London I.

On Sunday night, December 28th, Major and Mrs. Morris, also the Major's father and Major Miller, were with us. The Major (says E. J. S.) was in charge, and his father gave an address. Major Miller, Envoys Hancock, and Sister Mrs. Andrews also spoke, the last named referring to the work of the League of Mercy during the Christmas season, which she thanked the people for their generosity.

Sussex, N. B.

On December 25th, we welcomed new Officers, Captain Whitby and Lieutenant Edwards, who have already won the confidence of the people.

On Sunday, December 28th, we had with us Major Creighton, Adj. and Brother, Bandmaster W. Cledon, of Calgary. Our Hall at night was crowded, and at the close of the meeting four souls found Christ.

Newmarket.

On Saturday and Sunday, December 27th and 28th, Captain Taylor was assisted by a Brigade of five Cadets from the Territorial Training College, Toronto. The Cadets were great helps to us, both in the open air and indoor meetings. Good conversions on Sunday and Saturday nights.

Winnipeg I.

A grand send-off to the old year and a splendid welcome to the new commenced with a big open-air meeting at the City Hall (says Songster W. G. Sprunt). In the Citadel Major and Mrs. McLean conducted a united Watchnight service, the other Corps in the city joining in. The Major gave a stirring address, and two souls sought and found a new Master for 1914.

A splendid festival was given on New Year's night by the Citadel Band and Young People's Songsters. The building was crowded by a happy and enthusiastic audience.

Adjutant Metcalf has a fine crowd of Blood-and-Fire Salvationists to work under his leadership. Twenty-one new Soldiers have just been recruited, and a fine band of converts and recruits is on the way.

Guelph.

Brigadier and Mrs. Adly visited our Corps last week-end, December 27th and 28th. On Saturday night, two souls came forward.

On Sunday morning the Brigadier spoke with great power, impressing upon the young people the importance of consecration, and mentioning the fact that Headquarters were giving more attention to the Young People's Work than ever before. At all the meetings (says J. R.) the Brigadier sang some of his favourite songs.

The Band was present in good force during the week-end; and the Songsters, under Bandmaster D. Baldwin, sang effectively. Five souls sought salvation.

Wychwood (Toronto).

On Sunday, December 28th (says E. G. S.), the meetings were led by our Officers, Adjutant, and Mrs. Elsie. Captain Page, of the Immigration Department, took part in the afternoon and night meetings. The Captain has been welcomed as a Soldier of this Corps.

Montreal IV.

On Sunday, December 28th, Captain Sparks was with us. Mrs. Sparks, Ensign Harbour, and Captain W. Dray also assisted. One soul sought salvation. The meetings were well attended (says G. D.). During Christmas week the Corps supplied a dinner to four hundred and sixty-five poor children.

Moncton.

The week-end meetings, December 27th and 28th, were full of power and blessing. In the Italian meeting, a brother who has been a backslider for three years, sought pardon. He returned in the afternoon and at night to give God the glory. He is determined (says W. G.) to again take his stand for The Army.

New Brunswick.

Our supply of Christmas "War Cry" was sold out; the special is now sent well, especially in the country. Our Christmas demonstration was a splendid success. We had a full house, and the children did well. Much credit is due to Captain, Purvis, and Lieutenant F. Poulter for the programme.

Lippincott St. (Toronto).

Lieut.-Colonel and Mrs. Chandler conducted the commissioning of about sixty-five comrades on Monday, January 26th. An interesting programme was arranged, and this, coupled with the commissioning, constituted a splendid meeting (says J. G.). The Sunbeam Choir sang very effectively.

After the Colonel had commissioned the Bandmen, they played "Redemption." In the course of his remarks, the Colonel said he had known the Bandmaster and Band Sergeant for over twenty years; he was glad to find them "sticking to the flag." Mention was also made of the good work done by our retiring Secretary and Treasurer, Major Turpin and Bandmaster Horwood. Brother Leach and Ensign Patterson now have charge of the finances of the Corps as Treasurer and Secretary respectively.

The Colonel turned the key in the new Band room which was generally conceded to be O.K. Adjutant and Mrs. Spaulding are leading on.

Dunroville.

During the last two weeks six souls have sought salvation or sanctification, and the meetings have been much blessed of God. On Friday, January 2nd, the Officers, comrades, and children went to the Home of Refuge, and gave the old people a Christmas programme, including lantern scenes of the life of Christ, demonstrations, and recitations by the Juniors. The old folks joined in many of the familiar Army choruses, which were accompanied by the bass drum and tambourine.

Orange and candles were distributed during the evening, and at the end of the programme, Superintendent Brown, in a kindly address, thanked the visitors for their efforts. The Superintendent also paid a warm tribute to the work of The Army.

Pictou, Can.

Our Junior Demonstration on December 25th was a great success. On Christmas morning we had a profitable meeting, and at night a good number were present, including many new people. The week-end meetings were led by Captain and Mrs. Ruston. Brother Lockyer from Flint spoke on Sunday night. Our Watchnight service commenced at eight o'clock, and we had an interval for refreshments. We closed at 12:15 with a comrade at the Penitential-form.

Simcoe.

Watchnight service was conducted by Ensign Ernest Pugmire, of Territorial Headquarters, assisted by Captain Herbert Pugmire, the Corps Officer. Five souls publicly renewed their vows to God. On the following day, the Ensign, with the assistance of Mr. Pugmire, conducted a musical meeting, at which a large audience was present.

Montreal I.

Adjutant Longstaff led the Sunday morning meetings, January 26th, and nine souls came to the Mercy Seat and found pardon. Good crowds all days (writes R. F.).

Ottawa I.

On Sunday morning, December 28th, Staff-Captain Holman read the Bible lesson, and gave a powerful address. In the afternoon meeting, Sergeant Mercer read the lesson, and at night, Staff-Captain Gooding spoke with convicting effect.

Junior Treasurer Bowman soloed, and Sister Proudford, who is visiting in the city, assisted our Officers during the day.

On Tuesday evening, December 30th, a united meeting of Nos. 1 and 11 Corps was held in the Slater Street Citadel. The distribution of articles of clothing, toys, fruits, and other good things to poor children, numbering about four hundred, took place.

The platform presented a charming appearance, and the little ones were made to feel that the festival was for them. Staff-Captain Gooding presided, and Captain Turner gave an address.

The programme included a recitation by Miss Frances Archibald, Corner solo by Louis Edwards, a duet by three little girls representing three kittens; bell drill by eight girls, under the direction of Ensign Maizey; piano solo by Miss E. A. Trevellick; electric chair-swinging by Bandmaster Stewart, of Ottawa II. Band; doll drill by twelve little Juniors, under Sister Bowman.

The Christmas relief workers were fully assisted by Adjutant Albert. The receipts for this work were the best on record, totalling over two thousand dollars. The Band serenaded various parts of the city on Christmas Day, and collected a hundred and eighty dollars.

New Waterford, C. B.

On Sunday, December 14th, we said farewell to Young People's Sergeant-Major Victor Hunt, who has gone to his home in Bonaville, Nfld. Brother Hunt will be missed very much; he has been a faithful Soldier, and a great help not only to the Junior Corps, but to the Senior Corps also. On Tuesday evening, a farewell tea was held at the home of Brother and Sister Watts, when Brother Hunt was handed a Bible on behalf of the Corps. Two persons who got converted three weeks ago, are taking their stand for God.

Hamilton II.

On Saturday, December 27th, at the close of the meeting led by Captain Mortimer and Candidate Johnson, two souls found salvation. On Sunday morning, Brigadier Taylor, of the Training College, Toronto, gave an instructive address. His words were much enjoyed.

In the afternoon, Cadets Bramley and Day led a happy free-and-easy meeting.

At night, the Brigadier delivered the Gospel message with great power, and five more souls knelt at the Mercy Seat.

Sudbury.

Two souls sought salvation in this week-end's meetings, December 27th and 28th (says R. F. H.). We provided a Christmas supper for the Young People on December 26th, which had a good number sat down. At night there was a great demonstration. The Army has done its best to bring Christmas cheer to the needy ones in Sudbury.

Brother Thomas Musgrove, a Soldier of Wexham, Adjutant Smith writes: "He has 'War Cry' for over twenty years, and although The Army has been at Wexham, he still takes his stand in the town at a Salvation Army has the respect of everyone. He has always been a great walker, often going ten miles to meeting. He



Ensign Beecroft, Sydney Mines.

cannot do so much now, but can still keep ahead of some of our young folks, especially in the matter of being 'Cry'.

Brother Musgrove himself writes: "I am eighty-one years old in February. My health is good. I was fifty-five years old before I promised God to serve Him, and live a better life. I wish I had started to my Bible as my companion now. I am reading it through the fourth time, a chapter morning and evening. I love it very much. I would advise all to taste and see that the Lord is good. Nothing will compare with the love of God. Are you enjoying it?"

TERRITORIAL NEWSLETTERS.

(Continued from Page 8.)

Lieut.-Colonel and Mrs. Rees have conducted an enrollment of Soldiers at the Toronto Industrial Corps. Participants will be given next week. Major DeBrisay presided over a gathering of all the Women's Social Union of Toronto, on Tuesday, January 6th, at the Women's Social Training Institute. Adjutant Price of Hamilton and Adjutant Butler of London were also present.

Mrs. Major McGillivray, we are glad to hear, has been able to leave the hospital, and is now making satisfactory progress towards recovery. Corps Cadet Violet, daughter of Colonel and Mrs. Mainland, although still in poor health, was able to be present at the recent annual gathering of Headquarters Staff.

Adjutant and Mrs. Squarbridges of Lippincott Street Corps, Toronto, are conducting a "Mid-Winter Camp" in their Citadel, from January 8th till February 1st, inclusive. Social soul-saving meetings are to be held every night in the Hall, which has been transformed into a tent, and you are invited to "come and sit beneath the cross." The Adjutant is to be commended upon his enterprise.

Adjutant and Mrs. Wilson of Jamaica are returning to Yokohama, Japan, via London, England, via Canada. Mrs. Wilson having friends here, she will visit. The Adjutant's wife fell from Vancouver on January 19th.

Ring In The New!

AT IMPRESSIVE WATCHNIGHT SERVICES MEN AND WOMEN CONSECRATE THEIR LIVES TO GOD FOR SACRIFICE AND SERVICE.

The weary and sin-sick, the heavy-hearted, the street-walkers, the drunkards, the sad and lonely, the backsliders, sinners, Salvationists, church folk—representatives of all these drifted into the Toronto Temple between the hours of 10 and 11 o'clock on Wednesday, December 31st, and made the service a "people's watchnight" indeed. The auditorium was well filled, and the Temple Band was on the platform.

The Chief Secretary (Colonel Maidment) led the meeting, and was assisted by Mrs. Maidment, and a number of leading Officers of Headquarters Staff.

After Lieut.-Colonel Chandler had given out the first song, Mrs. Chandler and Lieut.-Colonel Rees prayed, and following a second song, which the Chief Secretary himself led, Brigadier Harrgrave read a Scripture portion. Mrs. Colonel Maidment spoke earnestly on the importance of paying our vows to God, and then Staff-Captain Arnold sang of "His Wonderful Grace."

With a deep sense of his responsibility in facing such an audience, and fully conscious of the solemnity of the occasion, the Chief Secretary spoke of things which, he said it would be well for each one to forget—the backslidings, the failures of the closing year—and of things which should be remembered—the mercy of God, the uncertainty of life, and the glorious prospect of winning the New Year with a clean page, and with God!

"Make a right start, in the right way," he cried, and as the City Hall clock announced the passing of 1913, and the birth of 1914, a backslider, then two men, a drunkard, and a man and his wife, sought pardon. Altogether, eight souls started the New Year at the Mercy Seat, and the Chief Secretary said, in relieving Colonel Chandler in the leadership of the prayer meeting, the first moments of the year were spent in the best possible way—in the work of soul-saving.

Colonel Gaskin, Field Secretary, conducted the Watchnight service.

Ensign and Mrs. Hugh Jackson, of New Westminster, have been appointed to Glen Vowell, B. C.—Ensign and Mrs. Sharp and Captain L. having fared well—Ensign is now convalescent—Adjutant Gammaide is much improved in health, but is still on furlough—Adjutant Hamilton, Ensign Elizabeth Boulton, and Captain Lily Harrgrave will shortly be taking appointments.



Sergeant-Major and Mrs. Dixon and a helper, Fort Albert, B.C.

Backslider's Letter.

HAD REGARD TO OPINION OF FRIENDS, WOULD-NOT-OBEY, AND DRIFTED.

"Please Pray for Me!"

To the Editor, "The War Cry": I bought this week's "War Cry" and read with interest the letter of the young man at Winnipeg. I thought I would let you know that his case is almost the same as my own: I just love The Salvation Army, and when I was eighteen years I had a strong desire to join and offer myself as an Officer.

I was saved in a brethren's meeting. My friends and relations did not like The Army, so I yielded to them, instead of obeying my own conscience. If I had been obedient I might have been in the Field, where I am now a backslider. I kept faithful to God for about five years, then I gradually fell away. At first I missed the meetings; then I left off prayer, until I drifted from every thought of God and religion.

I am thirty-four years old now, and have played several times to be helped, but I don't seem to get any help. I think I am the worst mud-alive—knowing that Jesus died for me and yet still rejecting Him. The last time I tried and fell I said:



The Three Sisters Joyce and a Comrade. Captain M. Joyce, Ensign F. Joyce (Catalina), Captain Morgan (Newfoundland Training College) and Lieutenant D. Joyce. (See Page 8.)

to the Mercy Seat to re-consecrate his life to God's service. The Brigadier then read the Personal Covenant, which was published in the Christmas "War Cry" all who could conscientiously do so thereby entering into the solemn pact.

Captain and Mrs. Barber of Montreal II. have recently passed through a season of considerable anxiety and trial on account of the illness of their son, who, we are glad to learn, is now convalescent—Adjutant Gammaide is much improved in health, but is still on furlough—Adjutant Hamilton, Ensign Elizabeth Boulton, and Captain Lily Harrgrave will shortly be taking appointments.

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Sergeant-Major and Mrs. Dixon and a helper, Fort Albert, B.C.

Only One Life, 'Twill Soon Be Past.

richly furnished who, like Peter,
spoke the language with a provin-
cial accent of born. Then there
were the "barons" and "log-saintil-
lers" and walking and sitting if they
were not.

He seemed greatly cheered by the repeated visits of the Officers from Divisional Headquarters and the city Officers, and often spoke of the kindness of Brother and Sister Nell, who were like a father and mother to him.

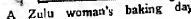
a Soldier here for over thirty years writes the Corps Correspondent. He always had a cheering word for

A large number of people attended the annual banquet at the B. Roberts, Nfld., Corps. The sisters of the Corps made excellent arrangements, and some local friends

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very much alike. Even with

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very much alike. Even with the d

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THE POOR AND NEEDY.

(Continued from Page 5.)
Metropole. Dinners were also given at each Corps to many of the children; about fifteen hundred being fed in all.

Fifteen hundred dinners were given at Ottawa. A local paper says: "The dinners were packed in large cardboard boxes, each being provided with sufficient food for ten persons."

On top of the dinner was placed a stocking for each child in the family, packed with candy and toys. The note was also placed in the box as well, so that each child was given a pair of new stockings. These were presented to The Army by the Victorian Order of Nurses. Out of this was placed a copy of the Christmas edition of "The War Cry." The Army's publication.

That these parcels were appreciated by those to whom they were given was shown in a marked degree. A long road was filled with these boxes. Most people brought a small hand sleigh and a small boy or girl to draw it. All seemed excited and happy.

Staff-Captain Goodwin was in charge. When questioned about the number of dinners given away she replied:

"Before ten o'clock, that is to say, in only one hour, we gave away over a hundred and fifty dinners, and the worst rush is yet to come. Most of these people have been under our charge for some time and have received coal, wood, and clothing. We are pleased with our success, thanks to the generosity of the public."

Regarding the effort in Kingston, the Standard says:

"The Officers of the Salvation Army will prove a veritable Saint Nicholas to many poor families. Last year about two hundred baskets were sent out on Christmas Eve. This year, however, it is said that twice this number are in need of help at the holiday season. The Salvation Army are doing their best, and it is gratifying to the Officers to realize that the citizens generally have appreciated this fact by generously answering the call for aid."

At Brandon, forty baskets were distributed by Adjutant Jaynes, and a musical evening was given at the hall by the Corps Band.

On enquiring as to the amount of poverty the Officers come in contact with, it was found (says the Brandon "News") that many families are dependent upon work which may be done in two or three days a week, several only having \$1 or \$2 a week with which to provide everything. It is certain in those cases that help is required for Christmas.

"When giving assistance close enquiries have naturally to be made, and sometimes much tact is required, as many have pride as well as poverty; they do not like to make their wants known, and many will not ask for help."

Our correspondent at Yarmouth, N. S., says: "Our Christmas effort was made successful by the voluntary donations of the people. Captain and Mrs. Han are jubilant because of the ready response to the appeal in our local papers."

"Space will not allow mention of all who aided in this effort. Mr. Grant's donation of potatoes enabled us to add a bushel of tubers to every basket. He also offered his auto delivery and a team to deliver the baskets. Good potatoes, on Christmas morning. Captain and Mrs. Han feel that the cheer these baskets

brought was great reward for the hard labour that was put into the effort."

The total result of the Christmas appeal in London, Ont., writes Major Morris, is \$10,000, which exceeds last year's total by \$300. We fed 238 adults and 400 children.

CHILDHOOD OF JESUS.

(Continued from Page 12.)
tremendous borders or fringes on their garments. Their foreheads were bound with great phylacteries—broad strips of parchment inscribed with holy texts.

AND through the throng loitered the fierce Roman soldiers, the conquerors, their haughty Italian faces indifferent, sneering, or amused at the absurdities of these troublesome Jews, whose disorderliness they hardly deigned to keep in check. What was the curious religion of a strange people with only one invisible God to them—the heirs of Rome with her thousand gods, and in the midst, beside the meek housewife and the poor carpenter (whose names and fame were to be mighty than, and to outlast, the Caesars' name), stood through Whom the world and the world of might were to be crushed, the great empire broken, and the whole earth set free by the Great Light of Salvation, and the beginning of a new age—the Dispensation of Love instituted by Jesus Christ, Son of God, Messiah of the Jews, and Redeemer of mankind.

(To be continued.)
WINNIPEG CITADEL BOOM.
Overflowing Meetings—A Holiness Campaign Started—North-West Division Notes.
(By Staff-Captain Peacock.)
The Divisional Commander, Major McLean, assisted by the Divisional Staff, spent a recent Sunday visiting several of the Winnipeg Corps. No. III, in the morning, and No. II, in the afternoon, and at the No. I Citadel at night. The visits were much appreciated by the comrades, and were, we feel sure, a means of help and blessing.

A wedding of two comrades of Portage La Prairie demanded the presence of the Divisional Commander at that Corps recently. Staff-Captain Tudge also visited Brandon for a similar purpose.

The Christmas effort, thanks to all concerned, has again been carried through to a very successful finish. (Full particulars in another report in this issue.—Ed.)
A united Watchlight service—Nov. 7, 11, and 14—Corps was conducted at the Citadel by Major

and Mrs. McLean.

Sims led at St. James, and Adjutant Larkson was in charge of his own service at the Scandinavian Corps.

Adjutant Jaynes, of Brandon, has been a visitor to Winnipeg during the past week. The Adjutant looks as though the Western climate will agree with him all right.

The Christmas "Cry," in keeping with all the prognostications and advance notices, was certainly a ready seller. How about your four thousand copies? Several other Corps are also deserving of special mention.

A fine set of one hundred beautiful, fully-coloured lantern slides, illustrating the work of The Army in India, has been secured by the Divisional Commander, who, during the next few weeks, is visiting all Corps in the Division, and will give a lecture entitled "The Salvation Army in India," illustrated by these new slides.

For some time now, Winnipeg I Corps has been at a loss to know how to accommodate the crowds flocking to the Citadel on Sunday evenings. In an effort to solve the problem, a Portage Avenue theatre has been secured, in which extra meetings will be held. The Divisional Commander and staff had charge of Sunday's services (January 10th), assisted by the Citadel Band and Songster Brigade.

The Winter Campaign has been taken up enthusiastically in the Division. Central Holiness meetings are being conducted at the Citadel Corps in Winnipeg each Friday in January. We are praying for the mighty revival of Blood and Fire religion throughout the Division during the campaign.

"TILL DEATH US DO PART."
Wedding of Captains Speller and Horne at Barrie.

A typically Army crowd, mingling with which were many friends and admirers of the Corps and its Officers, past and present, packed the Barrie Citadel on Monday, December 29th, when the marriage of Captain Randall Speller and Captain Gertrude Horne was conducted by Brigadier Adley. Mrs. Adley was also present, and during the evening, spoke of the work and character of the two Officers.

Captain William Davis, of Fenelon Falls, supported the bridegroom, and Young People's Sergeant-Major Miles, the bride. His Worship the Mayor came in during the ceremony, and with the before-mentioned comrades, congratulated the two Officers upon their service and the step they were taking. Captain Erik of North Bay, under whom Captain Speller served as Lieutenant, also spoke. Messages were read from: Captains Blanche, H. Reed, J. Moon, and Mrs. H. Johnston.

After the marriage ceremony, a

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The Winter Campaign has been taken up enthusiastically in the Division. Central Holiness meetings are being conducted at the Citadel Corps in Winnipeg each Friday in January. We are praying for the mighty revival of Blood and Fire religion throughout the Division during the campaign.

"TILL DEATH US DO PART."
Wedding of Captains Speller and Horne at Barrie.

A typically Army crowd, mingling with which were many friends and admirers of the Corps and its Officers, past and present, packed the Barrie Citadel on Monday, December 29th, when the marriage of Captain Randall Speller and Captain Gertrude Horne was conducted by Brigadier Adley. Mrs. Adley was also present, and during the evening, spoke of the work and character of the two Officers.

Captain William Davis, of Fenelon Falls, supported the bridegroom, and Young People's Sergeant-Major Miles, the bride. His Worship the Mayor came in during the ceremony, and with the before-mentioned comrades, congratulated the two Officers upon their service and the step they were taking. Captain Erik of North Bay, under whom Captain Speller served as Lieutenant, also spoke. Messages were read from: Captains Blanche, H. Reed, J. Moon, and Mrs. H. Johnston.

After the marriage ceremony, a

and Mrs. McLean.

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THE WAR CRY.

Current Events.

An Eskimo's Backbone.

An Eskimo, who has made the interesting discovery that Eskimos have more backbone than the rest of humanity; that is to say, they have one extra vertebra to which small ribs are attached.

On examining various skeletons remains brought from the Arctic regions, the professor found that both men and women of the Eskimo tribe in question have this abnormal development.

Anyone would need lots of backbone to live where the Eskimos do.

should be placed on an autonomous footing under the supervision of the Home Government, following the example set by other great colonizing Governments. He added that the Minister of the Colonies shortly would introduce a bill in Parliament along these lines.

Keep Language Pure.

A society has recently been formed in England with the avowed purpose of keeping the English language pure. One of the leading spirits in this movement is Dr. Bridges, the new poet laureate.

The first definite proposal refers to the spelling and pronunciation of borrowed terms. Instead of being assimilated, as they were in the past, such terms, it is alleged, are spelled, and pronounced, not as English, but as foreign words.

The mere printing of such words in italics, it is said, is an active force towards degeneration.

In short, the aim of the society is to use the English that Johnson would have spoken, not that which he wrote. While he would say "rot," he would write "putrefy."

Big Catch of Fish.

The month of November, 1913, was a good one for fishermen, according to returns issued by the Marine and Fisheries Department.

An interesting item, too, is that in spite of all agitation of late in regard to the alleged depletion of the lobster and oyster fisheries of the Dominion the catch of both was considerably greater than during the same month last year. The total catch in November last was valued at \$1,151,143, as compared with

\$873,000 during the same month last year.

As regards oysters, the bulletin shows that since October 1st the oyster fishery has yielded 20,994 barrels, against 17,994 during the same period in 1912. The catch of lobsters to the end of the month was 3,456 hundredweight, against 2,190 hundredweight during the same period in the preceding year.

THREE GIDEONS.

(Continued from Page 3.)
he furniture to compare with this, and here it was, in the humble McDermott home.

And now we must bid reluctant farewell to our worthy pioneers. Grandma began to fail first. But she was very happy to study watch the quiet flow of the life of the farm and home around her; she would read or have read her favourite paraphrase, "My race is run, my warfare o'er," she would listen with pleasure to Gideon as he read the Scriptures, or to her nieces and other relatives as they spoke of the happenings of the day, and at the age of eighty-five she slipped away to exchange the loved log cabin for the mansion of the blest.

Home was never again the same. Gideon but he lived for four years after Grandma's translation, and they are buried side by side in the little cemetery—"Gideon's Cemetery," it is called. "There they alike in reuniting long repose."

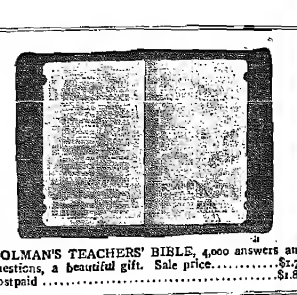
But what of the farm and the old log cabin?

(To be continued.)

When you have read this paper, please post it to a friend who would not be likely otherwise to see a copy.

Seasonable Suggestions.

- Soldiers' Guides, 35¢, 50¢, 75¢
- General's Photo Calendar, 50¢
- Songster Regulation Harps 15¢
- Songster Lyric Pins..... 10¢
- S. A. Monogram Pins..... 10¢
- "Twice-Born Men" cloth-bound. Postpaid..... 60¢
- Field Officers' Caps, 6 1/2 to 7 1/2 \$2.25
- Bar Brooches 40¢
- Silver Badge 50¢
- White Metal Badge..... 50¢
- "Life of General Booth," by Commissioner Raitton. Postpaid 50¢
- Scripture Post Cards, by H. Copping, packet, postpaid, 50¢

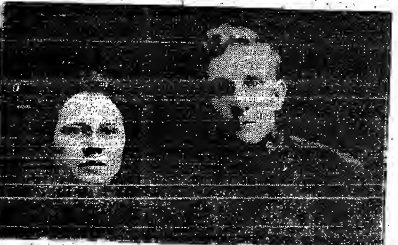


- Reliance Pen, self-filler, \$4.50
- Private's Caps, sizes 6 1/2 to 7 1/2 \$2.00
- Cap Bands, Private's..... 25¢
- Staff 35¢
- "Other Sheep," by Begbie, cloth-bound, postpaid..... 60¢
- Band Caps, 6 1/2 to 7 1/2..... \$2.25
- Staff-Captain's..... 70¢
- Adjutant's..... 60¢
- Ensign's..... 50¢
- Song Books, black cover, yapp edge \$1.00
- Morocco cover, yapp edge, 75¢
- Dicto, small print..... 75¢
- Song Books, small print, 50¢

HOLMAN'S TEACHER'S BIBLE, 4,000 answers and questions, a beautiful gift. Sale price..... \$2.75
Postpaid \$1.50

SPLENDID VARIETY OF SCRIPTURE TEXTS.

AGENTS WANTED—Men or Women. Write for Particulars to TRADE SECRETARY.



Captain and Mrs. Speller, recently married at Barrie, and now of Huntsville.

The Salvation Army Illustrated

UNIQUE AND INTERESTING DISPLAY IN

THE MASSEY HALL

TORONTO,

Wednesday, January 21, 1914,

AT 8 P.M.

Band of 100 Players, Choir of 100 Children
Brigade of 100 Singers.



Special Drills

TABLEAUX representative of Salvation Army Operations on land and sea. **MOVING AND OTHER PICTURES.**

Admission by ticket, Ten Cents. Tickets can be obtained from any Corps or Institutional Office, the Training College, 135 Starbourn Street, or direct from the Special Efforts Department, 20 Albert Street, Toronto.

The Chief Secretary

in command, assisted by the entire Headquarters, Training College, and Divisional Staffs.

On the same day, in the lower Massey Hall, there will be a **SALE OF WORK**, done by inmates of Army Institutions, and a **Display of Goods** from The Salvation Army Trade Department. Refreshments provided. Doors open at 2 p.m.

ARMY SONGS

Tunes.—St. Clement's, Xmas music
11, 16; Acerrington, Xmas music,
11, 23.

1 When I survey the wondrous
Cross
On which the Prince of Glory
died,
My richest gain I count but loss,
And pour contempt on all my
pride.

Forbid it, Lord, that I should boast,
Save in the death of Christ, my
God;
All the vain things that charm me
most,
I sacrifice them to His Blood:

See, from His head, His hands, His
feet,
Sorrow and love flow mingled
down;
Did our such love and sorrow meet,
Or thorns compose so rich a
crown?

Tunes.—Hark, hark, my soul, 236;
Song Book, 564.

2 Hark, hark my soul, what wailings
songs are swelling
Through all the land, and on from
door to door:
How grand the truth those burning
strains are telling
Of that great war till sin shall be
no more.

Onward we go, the world shall hear
our singing,
Come, guilty souls, for Jesus bids
you come.
And through the dark its echoes,
Hallelujahs ringing,
shall lead the wretched, lost, and
wantering home.

Coming Events.

THE CHIEF SECRETARY AND MRS. MAIDMENT

Galt, January 17 and 18.
Massey Hall, January 21.
Lippincott Street, February 1.

MRS. COLONEL MAIDMENT
Chatham, January 24 and 25.
("Mrs. Major Findlay will accom-
pany.")

COLONEL GASKIN
Lippincott, January 15.
Woodstock, January 22 and 23.
St. Catharines, February 7 and 8.
Berlin, February 9.

LT.-COLONEL REES
Vancouver, January 15 (opening
new metropole).
Vancouver 1, January 18.
Calgary, January 20.
Edmonton, January 21.
Saskatoon, January 22.

LT.-COLONEL TURNER
Vancouver, January 15 (opening
new metropole).
Victoria, January 18.
Calgary, January 20.
Edmonton, January 21.
Saskatoon, January 22.
Winnipeg, January 24 and 25.
Ottawa 1, February 1.

TERRITORIAL STAFF BAND OCTETTE
St. Catharines, January 17, 18, 19.
("The Wondrous Cross" service on
the Monday night.)

THE TERRITORIAL STAFF BAND
Barlecourt, January 18 and 25.

Captain Fred Martin, of the Sub-
scribers' Department, is at present
in St. Mary's, Ont., in the interests
of a scheme for the erection of a
new Hall there.
Prison Sergeant Boyce of Ottawa

LT.-COLONEL & MRS. CHANDLER
Riverdale and Temple, January 18.
Massey Hall, January 21.
Brampton, January 25.

BRIGADIER & MRS. HARGRAVE
Guelph, January 17 and 18.
Lippincott, January 25 and 26.

BRIGADIER ABBY
Galt, January 17 and 18.
Collingwood, January 24, 25, 26.
St. Catharines, February 7 and 8.
Berlin, February 9.

BRIGADIER CAMERON
Rhodes Avenue, January 18.

MAJOR PHILLIPS
Yorkville, January 18.

MRS. MAJOR FINDLAY
Lippincott, January 30.

MAJOR TAYLOR
Bermuda, January 19 to 26.

MAJOR MORRIS
Windsor, January 16.
Stratford, January 20.

STAFF-CAPTAIN COOMBS
Woodstock, N.B., January 19.

STAFF-CAPTAIN ARNOLD
Lippincott, January 23.

STAFF-CAPTAIN AND MRS. McAMMOND
Lippincott, January 29.

ADJUTANT CORNISH
Lippincott, January 18.

reports that during the month of
December, in meetings conducted
in St. Mary's, Ont., in the interests
of a scheme for the erection of a
new Hall there.
Prison Sergeant Boyce of Ottawa

Conquerors at last, though they
be long and dreary,
Bright day shall dawn and
dark night be past;
Our battles end in saving
souls,
And Satan's kingdom down
fall at last.

Tune.—Ten thousand thousand
souls, 60.

8 Ten thousand thousand
there are,
Entered within the door;
These countless souls are
guilty,
And yet there's room for
the lame, the halt,
the blind.

Since there's room for the
lame, the halt, the blind,
Twice Christ made room for
poor souls
By dying on the tree.

Room for the chief of sinners
Though plagued with unbelief
That precious Christ can save
a soul.

Who saved the dying thief.
There's room for seeking
souls,
Who seek their hearts to
quell,
Who know that Christ and
alone
Can save a soul from Hell.

Tunes.—Austria, 162; He is
big to His fold, 166.

4 Come, ye sinners, drifting
downward,
Weak and wounded, sick and
dying,
Fall of pity, love and power!
He is able,
He is willing, doubt no more.

Come, ye weary, heavy laden,
Bruised and ruined by the fall;
If you tarry till you're better,
You will never come at all.
Not the righteous!
Sinners, Jesus came to call.

THE WAR CRY



AND OFFICIAL GAZETTE OF THE SALVATION ARMY IN CANADA AND NEWFOUNDLAND.

International Headquarters: 101 Queen Victoria St., London, E.C.
Territorial Headquarters, James and Albert Sts., Toronto.
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IN THE HOUSE OF BONDAGE

